

**BOARD OF TRUSTEES  
TOWN OF GREEN MOUNTAIN FALLS  
MINUTES OF REGULAR MEETING - TUESDAY, MARCH 22, 2011**

The meeting was called to order at 7:06 p.m. by Mayor Tyler S. C. Stevens.

<b>ATTENDANCE:</b>	<b>Pitrone</b>	<b>absent</b>	<b>Useman</b>	<b>present</b>
	<b>King</b>	<b>present</b>	<b>Bratton</b>	<b>present</b>
	<b>Worthey</b>	<b>absent</b>	<b>Newberry</b>	<b>present</b>

**ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA** - No additions, deletions or corrections to the Agenda were requested.

**PUBLIC INPUT - Items Not Listed on Agenda \* - Michael Lohman**, 6817 Hotel Street, submitted a court order to Mayor Stevens. Lohman is requesting that his property be returned immediately by the Marshal's Department. Lohman requested that Marshal Ford be placed on administrative leave and that an investigation occur. Lohman asserted that the Marshal had no evidence for his arrest. He believes that the Marshal provided inaccurate information to the local newspaper. Lohman stated that three years ago he came to this community to die and believes that he has been treated unfairly. He stated that individuals have passed around false information concerning his health condition. He stated that he does not have AIDS as some have reported. He stated that he has a brain tumor. Lohman stated that he has been accused of selling marijuana which he stated he is not. Lohman asserted that the Town Clerk had contacted the Social Security office and reported that Lohman was filing under two different addresses and that the Clerk was requesting that the Social Security Department stop Lohman's social security payments. Mayor Stevens stated that he will pass the court order onto the Marshal's Office and the Town Attorney.

**Michael Barrett**, 10610 Green Mountain Falls Road, was present to seek direction on the music being played five days a week at the Rocky Mountain Christian Center. Barrett stated that while the noise ordinance may not be violated, this consistent music with such a loud bass is a nuisance and un-neighborly. Barrett has been working with the Marshal's office and has received phone numbers for the pastor but has yet to speak with him. Mayor Stevens recommended that Barrett work towards a dialogue with the church officials and continue working with the Marshal's Department if there appears to be no resolution.  
**No other** public input was received.

**CONSENT AGENDA - APPROVE BOARD OF TRUSTEES MINUTES, 3/01/11**  
**- APPROVE BILLS DUE AND PAYABLE FOR \$7,603.54**  
**- ACCEPT PLANNING COMMISSION MINUTES INTO THE RECORD FOR MARCH 8, 2011**

**M/S Useman/Newberry to approve the Consent Agenda as presented. All yea**

**RETAIL LIQUOR STORE LICENSE RENEWAL, MIDLAND RAILS LIQUOR;  
10550 UTE PASS AVENUE: OWNER, KIMBERLY R. WART**  
**M/S Useman/Bratton to approve the Retail Liquor Store License Renewal for Midland Rails Liquor as submitted. All yea**

**RESOLUTION 2011-02 A RESOLUTION AUTHORIZING ADMINISTRATIVE VACATION OF INTERIOR LOT LINE WITHIN THE TOWN OF GREEN MOUNTAIN FALLS, COLORADO - Michael and Kara Childress, 10503 Mountain Lane M/S Bratton/King to accept the Planning Commission recommendation and approve Resolution 2011-02. All yea**

**ECONOMIC SUSTAINABILITY GRANT UPDATE - Grant Facilitator**, Joe Hanke was present and reported that over 127 surveys have been returned out of 543 that were sent. The survey was mailed out 11 days ago. There is a flyer at the GMF Post Office directing people who did not receive a survey to contact Hanke. Michael Lohman, 6817 Hotel Street, stated that he has talked with many people who are afraid to fill out the survey. Lohman's stated that the people he spoke with feel that the number Hanke has put on the survey form is tied into some type of data base that has individual names. These people told Lohman they will not be filling out a survey because they have an extreme amount of fear and are concerned with repercussions if they do not vote positively on the survey. Hanke stated that he made it clear in the introduction on the survey that it is totally anonymous. The number on each survey is just to secure that only one survey per household is sent in. This was also defined clearly at each of the group meetings. Hanke stated he will continue to put that information out on future postings. The survey deadline is March 31, 2011. Trustee Bratton thanked the press for the coverage they have given the grant workshops and the survey. **Joe Hanke** addressed Governor Hickenlooper's Economic Development Plan Initiative "Bottom's Up" which was recently launched. Hickenlooper is asking for residents across the State to share their stories, challenges and strengths by developing a strategic economic development plan for their county. Everyone is encouraged to go to the website at [www.advancecolorado.com/bottomup](http://www.advancecolorado.com/bottomup) and link onto and fill out the online survey.

**REPORTS:**

**The Marshal's** Department report was entered into the record by Mayor Stevens. Deputy Romero was present. Trustee Bratton noted that there is a report of an injury on the Catamount Trail in the Marshal's report. Bratton noted that the section the hikers were on was once called "the orange dot" trail and was reworked years ago so that hikers now bypass that steep area. Hikers are directed away from that portion of trail.

**Mayor Stevens: PPACG/PPRTA** - Stevens reported that the CDOT Director gave a presentation at PPACG. The director was impressed with the results of the regional RTA program and especially with the capital improvements program and what has been accomplished.

**Trustee Pitrone: Regional Building - No report.**

**Public Works Department: DPW Director** - McArthur's report was entered into the record. McArthur reported that he and the design architect Rob Seever had met with the adjoining Town Hall property owners to address any questions they had about the handicap accessible project. McArthur also noted that the water level at the lake has been lowered and there will be some dirt removal maintenance going on at the inlet area this week. He will start filling the lake Thursday or Friday of this week.

**Trustee King: PPACG Alternate / TES Alternate Rep** - No report.

**Administration** - No report.

**Trustee Useman: Manitou School District 14** - No report.

**Trustee Worthey: Urban Forestry/GIS website** - No report.

**Trustee Bratton:** The Trails Committee meets on Thursday, 3/24 at 6:00 p.m. at the Mucky Duck Restaurant. All interested parties welcomed. Bronc Day Committee meets on April 14, 2011 at 6:00 p.m. at the Mucky Duck.

**Trustee Newberry: Parks - Newberry** reported on a meeting she attended addressing a local initiative sponsored by the Great Parks Committee to finance parks maintenance through a 1/10, 2/10 or 3/10 increase in sales tax. The money would be allocated to all municipal parks within El Paso County. Newberry reiterated the proposed tax will be used to augment current parks budget and would not be used for acquisition only maintenance. Newberry will keep the Board apprised of future discussions and when applicable, request to invite a Great Parks Committee representative to a Board meeting.

**OLD BUSINESS - Trustee Bratton** thanked the Town Clerk for providing the Board with a list of the proposed amendments for Municipal Code, Chapter 17 - Article V, Grading. The Planning Commissioners will be reviewing the Chapter 16 amendments at their April meeting and then going forward with a Public Hearing in May. **The Board** of Trustees agreed to bring the discussion of Medical Marijuana Dispensaries to the 4/5/11 agenda. The Town Board authorized a moratorium in 2010 on Dispensaries which expires in July 2011. The **Board** members have received numerous documents from CML on the current status of many municipalities and Counties within the State as well as legislative updates. The Board has received a memo from Town Attorney Dan Stuart outlining the various actions the Board and Town may consider. Department of Revenue has not yet completed the regulations for licensing and addressing all aspects of Medical Marijuana but regulations should be available within the next few weeks.

**No other** old business was presented that required Board discussion or action.

**NEW BUSINESS - The State Demographers** office has received the Town's population inventory completed by the Town Clerk showing a count of 808 year round residents. The year round population appears to be down slightly from the 2000 census. Demographer Elizabeth Garner is requesting a conference call with the Mayor and Town Clerk in the near future. The State office will assist the Town in preparing a challenge to the 2010 Census data which shows a population of 640 for Green Mountain Falls. **No other new** business was presented that required Board discussion or action.

**CORRESPONDENCE - No correspondence** was received that required Board of Trustee discussion action.

**The meeting was adjourned at 7:58 p.m.**

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Mayor Tyler S. C. Stevens

**ATTEST:** \_\_\_\_\_  
Chris Frandina, Town Clerk/Treasurer