

**TOWN OF GREEN MOUNTAIN FALLS
PLANNING COMMISSION MEETING AGENDA
March 08, 2016 – 6:30 P.M.**

- 1) CALL TO ORDER / ROLL CALL**
- 2) ADDITIONS, DELETIONS, or CORRECTIONS TO THE AGENDA**
- 3) APPROVE MINUTES OF February 23, 2016**
- 4) PUBLIC INPUT**
 - a. For those present with Input, not already on the agenda**
- 5) NEW BUSINESS**
 - a. Rich Bowman – GMF/Chipita Park Fire Dept.-FEMA**
- 6) OLD BUSINESS**
 - a. Short Term Rental Discussion Continued - Ordinance/Code Revision**
- 7) CORRESPONDANCE**
- 8) ADJOURN**